

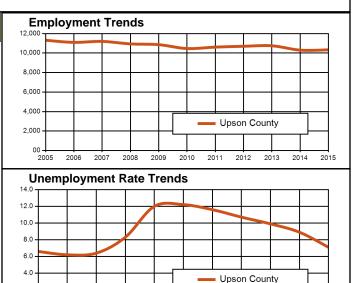
# Labor Force Activity - 2015

#### **2015 ANNUAL AVERAGES**

|               | Labor Force | <b>Employed</b> | Unemployed | Rate |
|---------------|-------------|-----------------|------------|------|
| Upson         | 11,126      | 10,335          | 791        | 7.1% |
| Crawford      | 5,597       | 5,253           | 344        | 6.1% |
| Lamar         | 7,787       | 7,197           | 590        | 7.6% |
| Meriwether    | 8,781       | 8,094           | 687        | 7.8% |
| Monroe        | 12,692      | 11,978          | 714        | 5.6% |
| Pike          | 8,260       | 7,801           | 459        | 5.6% |
| Talbot        | 2,708       | 2,503           | 205        | 7.6% |
| Taylor        | 2,741       | 2,486           | 255        | 9.3% |
| Upson Area    | 59,692      | 55,647          | 4,045      | 6.8% |
| Georgia       | 4,770,873   | 4,490,931       | 279,942    | 5.9% |
| United States | 157,129,917 | 148,833,417     | 8,296,333  | 5.3% |

Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

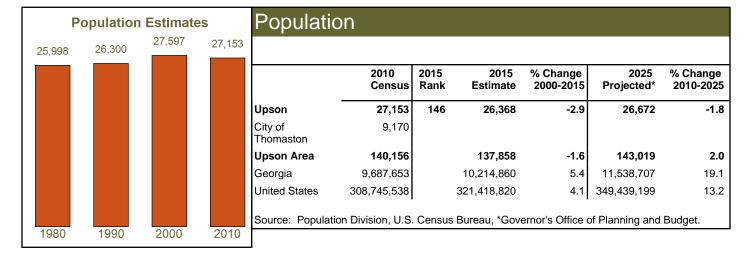


2010

2012

2015

2007



#### MARK BUTLER - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR Equal Opportunity Employer/Program Auxillary Aids and Services Available upon Request to Individuals with Disabilities

Workforce Statistics & Economic Research; E-mail: Workforce\_Info@gdol.ga.gov Phone: (404) 232-3875

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# Industry Mix - 2nd Quarter of 2016

|   | Upson    |        |         |        |          |           |         |        |
|---|----------|--------|---------|--------|----------|-----------|---------|--------|
|   | NUMBER   | EMPLOY | MENT    | WEEKLY | NUMBER   | EMPLOY    | MENT    | WEEKLY |
| INDUSTRY  | OF FIRMS | NUMBER | PERCENT | WAGE   | OF FIRMS | NUMBER    | PERCENT | WAGE   |
| Goods-Producing   | 63       | 1,494  | 22.8    | 778    | 455      | 7,413     | 24.4    | 743    |
| Agriculture, Forestry, Fishing and Hunting                                  | 5        | 12     | 0.2     | 478    | 83       | 1,057     | 3.5     | 468    |
| Mining, Quarrying, and Oil and Gas Extraction                               | 0        | 0      | 0.0     | 0      | 11       | 233       | 0.8     | 1,082  |
| Construction  | 35       | 252    | 3.8     | 717    | 262      | 2,673     | 8.8     | 701    |
| Manufacturing   | 23       | 1,230  | 18.8    | 794    | 99       | 3,450     | 11.3    | 837    |
| Food  | 1        | *      | *       | *      | 4        | 98        | 0.3     | 924    |
| Textile Mills   | 3        | 376    | 5.7     | 652    | 7        | 528       | 1.7     | 614    |
| Textile Product Mills   | 2        | *      | *       | *      | 8        | *         | *       | *      |
| Wood Product  | 5        | 127    | 1.9     | 1,143  | 14       | 660       | 2.2     | 1,024  |
| Paper   | 1        | *      | *       | *      | 2        | *         | *       | *      |
| Printing and Related Support Activities                                     | 2        | *      | *       | *      | 5        | *         | *       | *      |
| Plastics and Rubber Products  | 2        | *      | *       | *      | 5        | 134       | 0.4     | 812    |
| Fabricated Metal Product  | 4        | 53     | 0.8     | 664    | 17       | 228       | 0.8     | 723    |
| Electrical Equipment, Appliance, and  |          |        |         |        |          |           |         |        |
| Component   | 1        | *      | *       | *      | 1        | *         | *       | *      |
| Furniture and Related Product   | 2        | *      | *       | *      | 10       | 34        | 0.1     | 589    |
| Beverage and Tobacco Product  | 0        | 0      | 0.0     | 0      | 1        | *         | *       | *      |
| Petroleum and Coal Products   | 0        | 0      | 0.0     | 0      | 1        | *         | *       | *      |
| Nonmetallic Mineral Product   | 0        | 0      | 0.0     | 0      | 2        | *         | *       | *      |
| Chemical  | 0        | 0      | 0.0     | 0      | 3        | *         | *       | *      |
| Machinery   | 0        | 0      | 0.0     | 0      | 3        | *         | *       | *      |
| Transportation Equipment  | 0        | 0      | 0.0     | 0      | 7        | 650       | 2.1     | 759    |
| Miscellaneous   | 0        | 0      | 0.0     | 0      | 9        | *         | *       | *      |
| Service-Providing   | 380      | 3,693  | 56.3    | 569    | 1,681    | 14,801    | 48.7    | 600    |
| Utilities   | 2        | *      | *       | *      | 18       | 720       | 2.4     | 1,670  |
| Wholesale Trade   | 11       | 20     | 0.3     | 915    | 74       | 734       | 2.4     | 894    |
| Retail Trade  | 85       | 973    | 14.8    | 426    | 351      | 3,267     | 10.7    | 411    |
| Transportation and Warehousing  | 9        | 23     | 0.4     | 909    | 81       | 570       | 1.9     | 707    |
| Information   | 5        | 63     | 1.0     | 719    | 22       | 144       | 0.5     | 761    |
| Finance and Insurance   | 35       | 196    | 3.0     | 823    | 111      | 693       | 2.3     | 809    |
| Real Estate and Rental and Leasing  | 14       | 25     | 0.4     | 520    | 60       | 109       | 0.4     | 549    |
| Professional, Scientific, and Technical Services                            | 36       | 118    | 1.8     | 1,016  | 151      | 436       | 1.4     | 863    |
| Management of Companies and<br>Enterprises                                  | 0        | 0      | 0.0     | 0      | 9        | 164       | 0.5     | 866    |
| Administrative and Support and Waste<br>Management and Remediation Services | 25       | 219    | 3.3     | 478    | 111      | 1,340     | 4.4     | 513    |
| Educational Services  | 5        | 37     | 0.6     | 277    | 20       | 317       | 1.0     | 694    |
| Health Care and Social Assistance   | 62       | 1,247  | 19.0    | 732    | 199      | 3,220     | 10.6    | 649    |
| Arts, Entertainment, and Recreation   | 0        | *      | *       | *      | 21       | 270       | 0.9     | 187    |
| Accommodation and Food Services   | 45       | 520    | 7.9     | 275    | 169      | 1,960     | 6.4     | 247    |
| Other Services (except Public   | 40       | 020    | 7.5     | 210    | 100      | 1,000     | 0.4     | 2-77   |
| Administration)   | 46       | 220    | 3.4     | 526    | 184      | 730       | 2.4     | 587    |
| Unclassified - industry not assigned  | 15       | 22     | 0.3     | 267    | 100      | 122       | 0.4     | 549    |
| Total - Private Sector  | 458      | 5,209  | 79.4    | 628    | 2,136    | 22,214    | 73.1    | 648    |
| Total - Government  | 31       | 1,352  | 20.6    | 642    | 238      | 8,185     | 26.9    | 655    |
| Federal Government  | 5        | 40     | 0.6     | 921    | 50       | 224       | 0.7     | 854    |
| State Government  | 12       | 293    | 4.5     | 731    | 86       | 2,566     | 8.4     | 734    |
| Local Government  | 14       | 1,019  | 15.5    | 605    | 102      | 5,395     | 17.7    | 609    |
| ALL INDUSTRIES  | 489      | 6,560  | 100.0   | 631    | 2,374    | 30,398    | 100.0   | 650    |
| ALL INDUSTRIES - Georgia  |          |        |         |        | 298,099  | 4,257,675 |         | 930    |

Note: \*Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System(NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2016.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

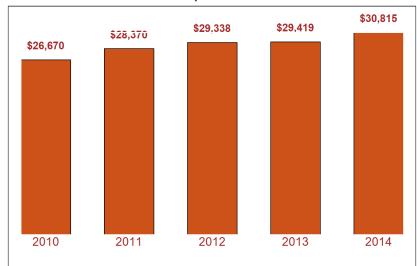
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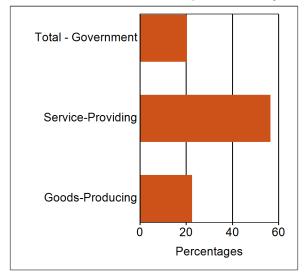
### **Upson Per Capita Income**

### **Upson Industry Mix 2016**

Source: U.S. Bureau of Economic Analysis

Source: See Industry Mix data on Page 2.





# Top Ten Largest Employers - 2015\*

### Upson

Express Personnel Ingles Markets, Inc. Quad Graphics, Inc.

Rayonier Wood Products, LLC Solo Cup Operating Corp

Southern Mills, Inc.

Standard Textile Thomaston, Inc. Tucker Communications, Inc. Upson Regional Medical Center Walmart

**COUNTY WHERE** 

\*Note:

Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Third Quarter of 2015. Employers are listed alphabetically by area, not by the number of employees.

Source: Georgia Department of Labor

### **Upson Area**

|                                       | COUNTY     |
|---------------------------------------|------------|
| Certistaff III, Inc.                  | Monroe     |
| Georgia Department of Corrections     | Monroe     |
| Georgia Power Company                 | Monroe     |
| Georgia-Pacific Wood Products, LLC    | Meriwether |
| Gordon State College                  | Lamar      |
| Mando America Corporation             | Meriwether |
| Quad Graphics, Inc.                   | Upson      |
| Sportsmans Distribution Company Of Ga | Monroe     |
| Upson Regional Medical Center         | Upson      |
| Walmart                               | Upson      |
|                                       |            |

# **Commuting Patterns**

### **EMPLOYED RESIDENTS OF**

### Upson **PERCENT**

| EMPLOYED         | NUMBER | OF TOTAL |
|------------------|--------|----------|
| Upson, GA        | 6,747  | 64.0     |
| Spalding, GA     | 941    | 8.9      |
| Lamar, GA        | 501    | 4.8      |
| Meriwether, GA   | 357    | 3.4      |
| Pike, GA         | 357    | 3.4      |
| Bibb, GA         | 243    | 2.3      |
| Henry, GA        | 144    | 1.4      |
| Fulton, GA       | 142    | 1.3      |
| Other            | 984    | 9.3      |
| Total Residents: | 10,547 | 100.0    |

### **PERSONS WORKING IN**

#### Upson

| COUNTY OF<br>RESIDENCE | NUMBER | PERCENT<br>OF TOTAL |
|------------------------|--------|---------------------|
| Upson, GA              | 6,747  | 83.5                |
| Pike, GA               | 355    | 4.4                 |
| Lamar, GA              | 301    | 3.7                 |
| Spalding, GA           | 171    | 2.1                 |
| Meriwether, GA         | 155    | 1.9                 |
| Talbot, GA             | 71     | 0.9                 |
| Harris, GA             | 63     | 0.8                 |
| Taylor, GA             | 33     | 0.4                 |
| Other                  | 181    | 2.2                 |
| Total Residents:       | 8,077  | 100.0               |

Note: Other category represents employment from U.S. counties only. Source: U.S. Census Bureau - 2010 County-To-County Worker Flow Files.

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# Education of the Labor Force

### **Upson Area**

| , poon 7 11 ou        |          |        | PERCEI | NT DISTRIBUTION | BY AGE | 65+<br>19.8%<br>18.4%<br>34.3%<br>13.1% |
|-----------------------|----------|--------|--------|-----------------|--------|---|
|                       | PERCENT  |        |        |                 |        |   |
|                       | OF TOTAL | 18-24  | 25-34  | 35-44           | 45-64  | 65+                                     |
| Elementary            | 6.8%     | 2.2%   | 4.2%   | 2.8%            | 4.9%   | 19.8%                                   |
| Some High School      | 16.8%    | 25.2%  | 14.8%  | 11.8%           | 16.6%  | 18.4%                                   |
| High School Grad/GED  | 40.2%    | 39.3%  | 40.3%  | 46.1%           | 40.5%  | 34.3%                                   |
| Some College          | 20.3%    | 27.2%  | 22.6%  | 23.0%           | 19.3%  | 13.1%                                   |
| College Grad 2 Yr     | 4.2%     | 2.7%   | 5.8%   | 4.6%            | 4.6%   | 2.9%                                    |
| College Grad 4 Yr     | 7.5%     | 3.4%   | 8.8%   | 7.5%            | 8.8%   | 6.8%                                    |
| Post Graduate Studies | 4.1%     | 0.1%   | 3.5%   | 4.2%            | 5.4%   | 4.7%                                    |
| Totals                | 100.0%   | 100.0% | 100.0% | 100.0%          | 100.0% | 100.0%                                  |

Note: Totals are based on the portion of the labor force between ages 18 - 65+. The "Some College" category represents workers with less than two years of college and no degree.

Source: U.S. Census Bureau - 2010 Decennial Census.

# High School Graduates - 2015

|            | PUBLIC<br>SCHOOLS | PRIVATE<br>SCHOOLS* | TOTAL |
|------------|-------------------|---------------------|-------|
| Crawford   | 81                |                     | 81    |
| Lamar      | 159               |                     | 159   |
| Meriwether | 178               |                     | 178   |
| Monroe     | 259               |                     | 259   |
| Pike       | 226               |                     | 226   |
| Talbot     | 28                |                     | 28    |
| Taylor     | 90                |                     | 90    |
| Upson      | 262               |                     | 262   |
| Upson Area | 1,283             |                     | 1,283 |



Note: Public schools include city as well as county schools systems.

\* Private schools data is not available for 2015 from Georgia Independent School Association.

Source: The Governor's Office of Student Achievement of Georgia.

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# Colleges and Universities

### **Upson Area**

#### **Crawford**

Crawford County Center (Satellite campus of Central Georgia Technical College)

www.centralgatech.edu

<u>Monroe</u>

Monroe County Center (Satellite campus of Central Georgia Technical

www.centralgatech.edu

**Upson** 

Flint River Technical College

www.flintrivertech.edu

Community Development Center (Satellite campus of Southern Crescent Technical College)

www.sctech.edu

Flint River Campus (Satellite campus of Southern Crescent Technical

www.sctech.edu

College)

Gordon State College

www.gdn.edu

**Taylor** 

Taylor County Center (Satellite campus of Southern Crescent Technical College)

www.sctech.edu

<u>Meriwether</u>

Greenville Site (Satellite campus of West Georgia Technical College)

www.westgatech.edu

Note: The colleges and universities listed include public and private institutions. This list is updated periodically as information becomes available.

Source: Integrated Postsecondary Education Data System (IPEDS).

# Technical College Graduates - 2015\*

| PROGRAMS   | TOTAL (            | GRADU              | ATES               | PERCENT CH            | PERCENT CHANGE           |  |  |  |
|--|--------------------|--------------------|--------------------|-----------------------|--------------------------|--|--|--|
| Accounting Technology/Technician and Bookkeeping°                  | <b>2013</b><br>299 | <b>2014</b><br>487 | <b>2015</b><br>897 | <b>2013-2014</b> 62.9 | <b>2014-2015</b><br>84.2 |  |  |  |
| Administrative Assistant and Secretarial Science, General°         | 232                | 195                | 371                | -15.9                 | 90.3                     |  |  |  |
| Aesthetician/Esthetician and Skin Care Specialist°                 | 26                 | 22                 | 38                 | -15.4                 | 72.7                     |  |  |  |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician° | 120                | 74                 | 127                | -38.3                 | 71.6                     |  |  |  |
| Allied Health and Medical Assisting Services, Other°               | 169                | 32                 | 56                 | -81.1                 | 75.0                     |  |  |  |
| Autobody/Collision and Repair Technology/Technician°               | 29                 | 22                 | 62                 | -24.1                 | 181.8                    |  |  |  |
| Automobile/Automotive Mechanics Technology/Technician°             | 439                | 595                | 1,342              | 35.5                  | 125.5                    |  |  |  |
| Banking and Financial Support Services°                            | 3                  | 3                  | 2                  | 0.0                   | -33.3                    |  |  |  |
| Barbering/Barber°  | 12                 | 22                 | 37                 | 83.3                  | 68.2                     |  |  |  |
| Biology Technician/Biotechnology Laboratory Technician             | 1                  | 1                  | 7                  | 0.0                   | 600.0                    |  |  |  |
| Business Administration and Management, General°                   | 147                | 244                | 554                | 66.0                  | 127.0                    |  |  |  |
| Business/Office Automation/Technology/Data Entry°                  | 10                 | 3                  | 7                  | -70.0                 | 133.3                    |  |  |  |
| Cabinetmaking and Millwork°  | 14                 | 15                 | 21                 | 7.1                   | 40.0                     |  |  |  |
| CAD/CADD Drafting and/or Design Technology/Technician°             | 20                 | 14                 | 14                 | -30.0                 | 0.0                      |  |  |  |
| Cardiovascular Technology/Technologist                             | 5                  | 10                 | 5                  | 100.0                 | -50.0                    |  |  |  |
| Carpentry/Carpenter°   | 54                 | 51                 | 90                 | -5.6                  | 76.5                     |  |  |  |
| Child Care and Support Services Management°                        | 47                 | 39                 | 53                 | -17.0                 | 35.9                     |  |  |  |
| Child Care Provider/Assistant°                                     | 444                | 455                | 1,006              | 2.5                   | 121.1                    |  |  |  |

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# Technical College Graduates - 2015\*

| PROGRAMS  | TOTAL | GRADU | ATES  | PERCENT C | HANGE     |
|---|-------|-------|-------|-----------|-----------|
|   | 2013  | 2014  | 2015  | 2013-2014 | 2014-2015 |
| Clinical/Medical Laboratory Technician  | 19    | 12    | 19    | -36.8     | 58.3      |
| Commercial Photography°   | 8     | 8     | 10    | 0.0       | 25.0      |
| Computer Installation and Repair Technology/Technician°                           | 181   | 365   | 614   | 101.7     | 68.2      |
| Computer Programming Special Applications°  | 1     | 3     | 11    | 200.0     | 266.7     |
| Computer Programming/Programmer, General°   | 9     | 6     | 26    | -33.3     | 333.3     |
| Construction Management°  | 4     | 2     | 3     | -50.0     | 50.0      |
| Cosmetology/Cosmetologist, General°   | 422   | 370   | 671   | -12.3     | 81.4      |
| Criminal Justice/Police Science°  | 33    | 44    | 47    | 33.3      | 6.8       |
| Criminal Justice/Safety Studies°  | 234   | 233   | 497   | -0.4      | 113.3     |
| Crisis/Emergency/Disaster Management°   | 16    | 15    | 22    | -6.3      | 46.7      |
| Culinary Arts/Chef Training   | 7     | 18    | 55    | 157.1     | 205.6     |
| Customer Service Support/Call Center/Teleservice Operation                        | 918   | 916   | 1,472 | -0.2      | 60.7      |
| Data Entry/Microcomputer Applications, General°                                   | 164   | 265   | 374   | 61.6      | 41.1      |
| Data Processing and Data Processing<br>Fechnology/Technician°                     | 126   | 166   | 300   | 31.7      | 80.7      |
| Dental Assisting/Assistant°   | 109   | 105   | 167   | -3.7      | 59.0      |
| Dental Hygiene/Hygienist  | 37    | 33    | 65    | -10.8     | 97.0      |
| Design and Visual Communications, General°  | 18    | 11    | 40    | -38.9     | 263.6     |
| Drafting and Design Technology/Technician, General°                               | 12    | 21    | 24    | 75.0      | 14.3      |
| Early Childhood Education and Teaching°   | 141   | 171   | 353   | 21.3      | 106.4     |
| Electrical/Electronics Equipment Installation and Repair, General°                | 103   | 47    | 109   | -54.4     | 131.9     |
| Electrician°  | 56    | 43    | 88    | -23.2     | 104.7     |
| Electrocardiograph Technology/Technician°   | 13    | 12    | 27    | -7.7      | 125.0     |
| Emergency Medical Technology/Technician (EMT<br>Paramedic)°                       | 156   | 230   | 611   | 47.4      | 165.7     |
| Entrepreneurship/Entrepreneurial Studies°   | 6     | 3     | 1     | -50.0     | -66.7     |
| Fire Science/Fire-fighting°   | 12    | 7     | 8     | -41.7     | 14.3      |
| Fire Services Administration  | 20    | 18    | 34    | -10.0     | 88.9      |
| Food Preparation/Professional Cooking/Kitchen Assistant°                          | 59    | 83    | 103   | 40.7      | 24.1      |
| Forensic Science and Technology°  | 11    | 17    | 23    | 54.5      | 35.3      |
| Game and Interactive Media Design°  | 27    | 12    | 40    | -55.6     | 233.3     |
| General Office Occupations and Clerical Services°                                 | 139   | 178   | 318   | 28.1      | 78.7      |
| Geographic Information Science and Cartography°                                   | 3     | 3     | 7     | 0.0       | 133.3     |
| Health Information/Medical Records Technology/Technician                          | 50    | 44    | 59    | -12.0     | 34.1      |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/° | 176   | 363   | 569   | 106.3     | 56.7      |
| Heavy Equipment Maintenance Technology/Technician°                                | 2     | 20    | 48    | 900.0     | 140.0     |
| Hospitality Administration/Management, General                                    | 7     | 2     | 8     | -71.4     | 300.0     |
| Human Resources Management/Personnel Administration, General°                     | 46    | 66    | 160   | 43.5      | 142.4     |
|   |       |       |       |           |           |

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# Technical College Graduates - 2015\*

| PROGRAMS   | TOTAL | GRADU | ATES  | PERCENT CI | PERCENT CHANGE |  |  |  |
|--|-------|-------|-------|------------|----------------|--|--|--|
|  | 2013  | 2014  | 2015  | 2013-2014  | 2014-2015      |  |  |  |
| Industrial Mechanics and Maintenance Technology°                 | 137   | 172   | 331   | 25.5       | 92.4           |  |  |  |
| Instrumentation Technology/Technician°                           | 6     | 6     | 7     | 0.0        | 16.7           |  |  |  |
| Legal Administrative Assistant/Secretary°                        | 3     | 9     | 17    | 200.0      | 88.9           |  |  |  |
| Legal Assistant/Paralegal°                                       | 21    | 53    | 66    | 152.4      | 24.5           |  |  |  |
| Licensed Practical/Vocational Nurse Training                     | 191   | 195   | 363   | 2.1        | 86.2           |  |  |  |
| Logistics, Materials, and Supply Chain Management°               | 27    | 22    | 84    | -18.5      | 281.8          |  |  |  |
| Machine Shop Technology/Assistant°                               | 40    | 150   | 228   | 275.0      | 52.0           |  |  |  |
| Magnetic Resonance Imaging (MRI°                                 | 3     | 3     | 4     | 0.0        | 33.3           |  |  |  |
| Marketing/Marketing Management, General                          | 9     | 19    | 19    | 111.1      | 0.0            |  |  |  |
| Mechanic and Repair Technologies/Technicians, Other              | 9     | 14    | 48    | 55.6       | 242.9          |  |  |  |
| Medical Insurance Coding Specialist/Coder°                       | 22    | 6     | 18    | -72.7      | 200.0          |  |  |  |
| Medical Insurance Specialist/Medical Biller°                     | 37    | 28    | 29    | -24.3      | 3.6            |  |  |  |
| Medical Office Assistant/Specialist°                             | 80    | 129   | 172   | 61.3       | 33.3           |  |  |  |
| Medical Transcription/Transcriptionist°                          | 8     | 8     | 4     | 0.0        | -50.0          |  |  |  |
| Medical/Clinical Assistant°                                      | 85    | 88    | 154   | 3.5        | 75.0           |  |  |  |
| Medical/Health Management and Clinical Assistant/Specialist      | 3     | 1     | 2     | -66.7      | 100.0          |  |  |  |
| Network and System Administration/Administrator°                 | 59    | 199   | 430   | 237.3      | 116.1          |  |  |  |
| Nursing Assistant/Aide and Patient Care Assistant/Aide°          | 334   | 374   | 798   | 12.0       | 113.4          |  |  |  |
| Pharmacy Technician/Assistant°                                   | 31    | 90    | 168   | 190.3      | 86.7           |  |  |  |
| Phlebotomy Technician/Phlebotomist°                              | 93    | 94    | 236   | 1.1        | 151.1          |  |  |  |
| Plumbing Technology/Plumber°                                     | 13    | 23    | 6     | 76.9       | -73.9          |  |  |  |
| Polysomnography°   | 9     | 7     | 20    | -22.2      | 185.7          |  |  |  |
| Professional, Technical, Business, and Scientific Writing°       | 6     | 11    | 15    | 83.3       | 36.4           |  |  |  |
| Radiologic Technology/Science - Radiographer°                    | 76    | 71    | 100   | -6.6       | 40.8           |  |  |  |
| Registered Nursing/Registered Nurse                              | 77    | 51    | 126   | -33.8      | 147.1          |  |  |  |
| Rehabilitation and Therapeutic Professions, Other                | 17    | 12    | 37    | -29.4      | 208.3          |  |  |  |
| Renal/Dialysis Technologist/Technician°                          | 41    | 74    | 125   | 80.5       | 68.9           |  |  |  |
| Respiratory Care Therapy/Therapist                               | 15    | 13    | 18    | -13.3      | 38.5           |  |  |  |
| Surgical Technology/Technologist°                                | 61    | 78    | 118   | 27.9       | 51.3           |  |  |  |
| Teacher Assistant/Aide°  | 11    | 10    | 11    | -9.1       | 10.0           |  |  |  |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor° | 230   | 355   | 514   | 54.3       | 44.8           |  |  |  |
| Web Page, Digital/Multimedia and Information Resources Design°   | 16    | 35    | 93    | 118.8      | 165.7          |  |  |  |
| Welding Technology/Welder°                                       | 361   | 608   | 1,038 | 68.4       | 70.7           |  |  |  |

Definition: All graduates except those listed as technical certificates(°) are diploma and degree graduates. Diploma and degree programs are one to two years in length. Technical certificates are less than a year in length. Duplication may occur due to graduates with multiple awards.

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

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<sup>\*</sup>Data shown represents Annual 2013, 2014, and 2015.

| Active Applicants - Georgia Department of Labor |       |      |                     |                      |                 |                     |                   |       |                     |                    |                 |                   |
|---|-------|------|---------------------|----------------------|-----------------|---------------------|-------------------|-------|---------------------|--------------------|-----------------|-------------------|
|   | TOTAL | Mgt. | Bus. and<br>Finance | Comp. and Ar<br>Math | ch. and<br>Eng. | Life and Soc. Svcs. | Comm.<br>and Svcs | Legal | Ed. and<br>Training | Arts and<br>Design | Health<br>Prac. | Health<br>Support |
| Crawford  | 139   | 78   | 2                   | 14                   | 1               | 0                   | 0                 | 6     | 5                   | 19                 | 7               | 7                 |
| Lamar   | 96    | 7    | 4                   | 23                   | 21              | 0                   | 0                 | 5     | 16                  | 4                  | 12              | 4                 |
| Meriwether                                      | 235   | 25   | 22                  | 11                   | 98              | 0                   | 26                | 1     | 21                  | 0                  | 18              | 13                |
| Monroe  | 157   | 24   | 23                  | 4                    | 2               | 1                   | 3                 | 4     | 27                  | 0                  | 46              | 23                |
| Pike  | 94    | 11   | 3                   | 0                    | 8               | 1                   | 2                 | 20    | 8                   | 6                  | 20              | 15                |
| Talbot  | 32    | 4    | 11                  | 0                    | 2               | 0                   | 4                 | 0     | 7                   | 0                  | 3               | 1                 |
| Taylor  | 78    | 11   | 16                  | 0                    | 3               | 0                   | 6                 | 0     | 0                   | 0                  | 26              | 16                |
| Upson   | 186   | 32   | 19                  | 4                    | 2               | 0                   | 8                 | 5     | 47                  | 14                 | 23              | 32                |
| Subtotal Area                                   | 1,017 | 192  | 100                 | 56                   | 137             | 2                   | 49                | 41    | 131                 | 43                 | 155             | 111               |

| Active Applicants - Georgia Department of Labor (cont.) |       |                   |               |                    |                  |       |                   |                    |                   |                       |       |                      |
|---|-------|-------------------|---------------|--------------------|------------------|-------|-------------------|--------------------|-------------------|-----------------------|-------|----------------------|
|   | TOTAL | Protect.<br>Svcs. | Food<br>Prep. | Ground<br>Cleaning | Personal<br>Care | Sales | Office<br>Support | Farm. and Forestry | Cons-<br>truction | Installation<br>Main. | Prod. | Trans. and<br>Moving |
| Crawford  | 852   | 13                | 137           | 8                  | 8                | 72    | 162               | 0                  | 70                | 52                    | 143   | 187                  |
| Lamar   | 654   | 8                 | 14            | 3                  | 21               | 72    | 204               | 0                  | 35                | 23                    | 122   | 152                  |
| Meriwether  | 1,985 | 4                 | 42            | 41                 | 27               | 151   | 409               | 24                 | 46                | 112                   | 505   | 624                  |
| Monroe  | 950   | 18                | 20            | 11                 | 19               | 67    | 353               | 2                  | 88                | 36                    | 119   | 217                  |
| Pike  | 650   | 10                | 12            | 3                  | 0                | 59    | 155               | 5                  | 8                 | 65                    | 195   | 138                  |
| Talbot  | 593   | 3                 | 43            | 9                  | 7                | 35    | 198               | 1                  | 11                | 10                    | 190   | 86                   |
| Taylor  | 575   | 23                | 37            | 1                  | 6                | 40    | 36                | 8                  | 49                | 12                    | 110   | 253                  |
| Upson   | 1,316 | 12                | 21            | 8                  | 7                | 106   | 239               | 5                  | 107               | 113                   | 445   | 253                  |
| Subtotal Area   | 7,575 | 91                | 326           | 84                 | 95               | 602   | 1,756             | 45                 | 414               | 423                   | 1,829 | 1,910                |

Note: For current applicant data available for a specific occupation, contact the nearest Georgia Department of Labor Career Center.

Source: Georgia Department of Labor (active applicants as of October 2016).

### Georgia Department of Labor Location(s)

Career Center(s)

1514 Highway 16 West Griffin GA 30223

For copies of Area Labor Profiles, please visit our website at: http://dol.georgia.gov or contact Workforce Statistics & Economic Research, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce\_info@gdol.ga.gov

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